# July 19, 2020 16th SUNDAY IN ORDIARY TIME

Mass Readings: Wis. 12:13, 16-19 (106A); Rom. 8:26-27; Matt. 13:24-43 or 13:24-30; Resp. Psalm: "Lord, you are good and forgiving."

# **Events for this week**

Adoration of the Blessed Sacrament: Mondays 9:00 a.m. to 7:00 p.m. in the Marian Chapel. **Please RSVP first.** 

Sun. 10:00 am Mass—16th Sunday in Ordinary Time

Mon. 8:00 am Mass

Tue. 8:00 am Mass

Wed. 8:00 am Mass

6:00 pm Confirmation Mass

Thur. 8:00 am Mass

Sat. 4:00—4:30 pm Confessions

5:30 pm Vigil Mass

Sun. 10:00 am Mass—16th Sunday in Ordinary Time

PLEASE CALL OR EMAIL THE PARISH OFFICE TO MAKE YOUR MASS RESERVATIONS

## PLEASE PRAY FOR THE SICK AND THOSE

**THAT NEED OUR PRAYERS:** Bird Dobbins, Merrill & Kathy Gorham, Virginia Wimer, Astitas Aliaga, Dave Fischer, Bob Hazlett, Ken Gannon, Penny Lane Forrest, Jody Schlieski Hanson, Phil Hansen, Lorini Morehead, Bryan Lund, Karen Seagal, Andy Younggren, Dante & Mary Fiorillo, Carmen Lopez Sotelo, Jose Rivera Lopez, Bob Wadlinger, Virginia Weiss, Ki E. Russell, Tony Faro, Jeremy & Keller Younggren, and Sheri Entrikin.

To update this list, call or email the office.

# **Welcome**

We extend a special welcome to those that are passing through, those that have made this their home and those still searching for their parish family. We are glad you are here celebrating God's word and presence with us in today's Eucharistic celebration.

**Building Repair Fund** 

When donating to the Building Repair Fund, please write a separate check. Thank you.

## **Sunday Mass Dispensation**

The general **dispensation from the Sunday Mass obligation will remain in place until further notice.** Once the dispensation has been lifted we will let all parishioners know by email, phone call or mail.

### **Reconciliations—Confessions**

Reconciliations are still being offered on **Saturday 4:00 pm—4:30 pm or by appointment.** 

If you would like to schedule and appointment, please call or email our Parish Office.

#### **Prayer Request Line**

Please contact Kathy McGee 541-663-1255 or Theresa Beery 541-963-2372.

### **Baptism**

Preparation is required for parents. Please call the office for further information.

### **Marriage**

Preparation and instruction classes at least 6 months before the wedding. Contact Fr. Saji at the parish office.

### **Communion to the Sick**

If you know of anyone who is homebound and would like to receive the Eucharist, please contact the parish office at 541-963-7341.

#### **Website**

www.olvcatholic.org

#### **FORMED**

Online resources to build your faith. Register for free at **olvcatholic.formed.org** 

# 2020 Confirmations

Confirmation will be this Wednesday, July 22 at 6 pm. We ask everyone attending to please wear your face mask or face covering.

Congratulations to our students who will be receiving the Sacrament of Confirmation
They are: ALEXANDRIA AGUILERA, AUGUSTINE AGUILERA, CARSON DECLUE, JORGELUIS DE ANDA, RUBY GREGG, RIDGE KEHR, TAVIAN KEHR, AZUCENA MIRAMONTES, JASMIN MIRAMONTES, ADRIANA REYES, KAITLYNN REYNOLDS, JACK SMART, JUAN TORES MARTINEZ, FLORECITA VILLAGOMEZ, RAMIRO VILLAGOMEZ AND HANNAH ZAMORA. Please pray that they continue to have a lifelong adventure of faith.

# **Pope Francis Reflections**

-Prayers of the Saints-

"The lives of the saints remind us that the Christian ideal is not unattainable. Despite our human weakness, we can always count on God's grace and the prayers of the saints to sustain us in faith and in hope for the transfiguration of this world and the fulfilment of Christ's promises in the next." — Pope Francis

### **Reflection:**

You have the makings of a saint. With all your imperfections, you fit right into the Communion of Saints alongside those who are canonized. Have you ever thought about your home and parish as schools of holiness like those that gave rise to people whom the Church formally recognizes as saints? How do you call upon God and the saints to help you shine hope and faith in this world? What do you imagine it will be like to be with Christ in the fulfillment of time?

This content comes to you from Our Sunday Visitor.

## **New OLV Mail Box**



Our new mailbox is located outside the double doors as you enter the Parish Office building (doors in front of playground) mounted on the wall. If our office is closed, you are welcome to drop off any mail/papers or your kindly donations.

### July 19, 16th Sunday in Ordinary Time:

"Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear." (Matt 13:40-43)

Collect Prayer

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### **Seventh Sunday after Pentecost**

"Every tree that does not bear good fruit is cut down and thrown into the fire. ... Not everyone who says to Me, 'Lord,' Lord',...but he who does the will of my Father. . . shall enter the kingdom of heaven" (Gospel).

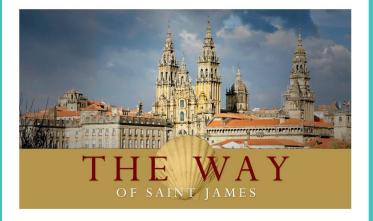


The Introit is a call to the tongue to pray in a "voice of joy;" a call also to action: "Clap your hand." In early ages this signified not only to praise a person by the tongue, but to work for him with the hands. If all the tree's life goes in: leaves, how can there by any fruit?

Not so much what one "says" about the Lord, but how he "does" His "Will," is what brings forth "good fruit" (Gospel). Deeds, not mere words, are acceptable to God; acceptable to neighbor also. Example is the best precept.

The final fruit of sin is "death;" the fruit of "justice" is "life everlasting" (Epistle). The Holy Eucharist is the "health-giving" (Postcommunion) Fruit of Calvary, our antidote against the poison-laden Dead-Sea fruit of the world, the flesh and the devil. Excerpted from My Sunday Missal, Confraternity of the Precious Blood

## **FORMED** PICK OF THE WEEK



### The Way of Saint James

This documentary follows the journey of several pilgrims who differ in culture and religious faith, united only by a mysterious attraction towards the same spiritual destination.

SIGN UP FREE AT FORMED.ORG/SIGNUP

### COLLECTION

NEEDED TO MEET BUDGET: \$3,400

Last Sunday's Collection for 07/12 \$3,360.09

Social Outreach: \$275.00 Repair & Main.: \$115.00



# Sunday, July 19, 2020

Saturday, July 18: 5:30 pm

Reader: Charlene Storo

Sunday, July 19: 10:00 am

Reader: Jenell/Jimmy Zamora

Readers please meet in the Sacristy 15 min. before Mass.

# Sunday, July 26, 2020

Saturday, July 25: 5:30 pm

Reader: Linsey Martin-Bowen

Sunday, July 26: 10:00 am

Reader: Jim Jones

Readers please meet in the Sacristy 15 min. before Mass.

### July 18 is the feast of St. Camillus de Lellis

St. Camillus' mother was nearly sixty years old when he was born (1550). As a youth he gave himself to the sinful pleasures of this world. His conversion dates from the feast of the Purification, 1575. Two attempts to enter the Capuchin Order were frustrated by an incurable sore on his leg. In Rome St. Camillus was received in a hospital for incurables; before long he was put in charge because of his ability and zeal for virtue. He brought to the sick every imaginable kind of spiritual and bodily aid.

At the age of thirty-two he began studying for Holy Orders and was not ashamed of being numbered with children. After ordination to the holy priesthood he founded a congregation of Regular Clerics, the "Ministers to the Sick." As a fourth vow the community assumed the duty of caring for the plague-ridden at the risk of their lives. With invincible patience Camillus persevered day and night in the service of the sick, performing the meanest of duties. His love shone forth most brightly when the city of Rome was stricken by epidemic and famine, and when the plague raged at Nola. Having suffered five different maladies, which he called God's mercy, he died in Rome at the age of sixty-five. On his

lips was the prayer for the dying: "May the face of Christ Jesus shine gloriously upon you." St. Camillus died in Rome on July 14, 1614. Leo XIII proclaimed him patron of hospitals and the sick and Pius XI declared him the protector of all nuns who care for the sick. His name has been inserted in the Litany for the dying.

#### Things to Do:

Become acquainted, while you are still healthy, with the ritual for the sick and dying. Most people find it very consoling. A litany first invokes the various patrons of a happy death. Thereupon follows that final, stirring imperative: "Go forth from this world, O Christian soul, in the Name of God the Father almighty, who created you; in the Name of Jesus Christ, the Son of the living God, who suffered for you; in the Name of the Holy Ghost, who has been poured forth upon you. . . . " Another prayer, in litany form, reminds God of Old and New Testament saints whom He saved from danger and distress; for example, "Deliver, O Lord, the soul of Thy servant, as Thou didst deliver Susanna from an unjust condemnation." And after the sick person has breathed forth his soul, those about petition for a blessed journey home: "Come to his (her) aid, O saints of God; come forth to meet him

(her), angels of the Lord, receiving his (her) soul, presenting it to the Most High." Familiarity with these texts will aid us in being interiorly prepared when our own last moment

arrives.